

March 2018 Trip Band to Anaheim, California

**POSSIBLE
DATES:
March 22 – 25,
2018**



The Rampart Band Directors and the Rampart High School Band Boosters are happy to present this proposal for a March 2018 band trip to Anaheim, California! This trip is expected to be a fun and educational experience for students, directors and chaperones as we celebrate several years of hard work. We hope that all students will take advantage of this opportunity!

WHO IS ABLE TO PARTICIPATE?

- Band and Color Guard students currently in 8th – 11th grade.
- Students (except for Color Guard) must be enrolled in a band class for the entire 2017-2018 school year.
- Students must participate in the Rampart Regiment (marching band) during the fall of 2017.
- Students in good standing with grades, financial payments and behavior.
- Parents and chaperones – both will need to pay
- Chaperones will need to go through a selection process

HOW WILL WE GET THERE?

- Roundtrip flights from Denver to Los Angeles
- Motor coach services while in California
- Transportation to and from Denver airport is the responsibility of each student (carpooling will be encouraged)

WHERE WILL WE STAY?

- At a suites hotel in the Buena Park area
- Suites will be occupied by 5 students each
- Chaperones will be 2 per suite

WHAT WILL WE EAT?

- Breakfasts (3) will be eaten at the hotel
- Lunches & dinners are included – one dinner will be at Medieval Times

WHAT WILL WE DO?

- Parade marching band performance at Disneyland or California Adventure
- Hollywood Recording Studio experience
- Medieval Times Dinner & Tournament
- Beach & shopping time at Newport Beach
- Disneyland and California Adventure park
- Tour the Grammy Museum
- Visit the Hollywood area and see the sign

HOW WILL WE PACK?

- We will be bringing all instruments and uniforms on the airplane
- All students will have a carry-on and one suitcase for personal belongings
- Packing instructions will be handed out as we near the trip

WHEN WILL WE TRAVEL?

- Possible travel March 22 – 25, 2018 (may change)
- Thursday early morning to Sunday evening

WHO IS THIS TOUR WITH?

- AdvantEdge Tours LLC located in Centennial, Colorado
- Their website is www.advantedgetours.com
- Trip insurance will be included on behalf of all travelers

MARCH 2018 BAND TRIP INTEREST FORM**TODAY'S DATE:** _____

- _____ Sign me up - I am ready to go! (Please make your first \$100 payment by March 15, 2017.)
 _____ I am interested but I would like more time/details before I decide.
 _____ I am not interested at this time.

Student Name: _____ Email: _____

Parent/Guardian Name: _____ Email: _____

Parent/Guardian Name: _____ Email: _____

Questions: _____
_____(Your 1st payment indicates your commitment . All payments are non-refundable , unless trip is cancelled.)**WHAT ARE THE COSTS?**

- \$1450 is the estimated trip cost
- This price is per student and for each chaperone
- Parent (follower) pricing will differ & will not include meals (except for breakfast & Medieval Times dinner)
- Sorry, no sibling discounts

WHEN ARE PAYMENTS DUE?

- First payment of \$100 is due by March 15, 2017
- Then, remaining payments of \$225 each will be due on Sep 30, Oct 30, Nov 30, Dec 30, Jan 30 and Feb 28

WHAT ABOUT FUNDRAISING?

- Scrip
- We will have trip specific fundraisers

WHAT ELSE DO I NEED TO KNOW?

- We will need to produce a video to send to Disneyland to audition for the parade.
- Video will be of marching band in uniform and playing
- This video will be filmed on March 15
- We may have to have a few practices before the filming day
- All members of the 2016 Rampart Regiment will participate in the video regardless of eligibility to go on the trip

- We will need 75 students to go on this trip and if we do not meet the needed number of students, the trip will be cancelled and any payments made will be reimbursed.

WHAT DO I DO WHEN I HAVE QUESTIONS?

- Email both the directors:
- Mr Sapienza – angelo.sapienza@asd20.org
- Mr Acuncius – keith.acuncius@asd20.org
- Realize that Mr. S & Mr. A are extremely busy, so you may get a quicker answer if you email one of the executive board members
- President – Tara Stephen – president@rampartmusic.com
- Treasurer – Sheila White – treasurer@rampartmusic.com

WHAT TO DO NEXT?

- Please fill out the form above
- Make your first payment of \$100 by March 15
- Payment can be made via checks or cash and either placed in the Gold Box at Rampart or given to Mr Jackson/Ms Shank
- Please make checks out to RHSBB (Rampart High School Band Boosters)
- If you wish to pay via credit card, please contact our Student Accounts Coordinator at studentaccounts@rampartmusic.com